

Saine, Donna

From: Saine, Donna
Sent: Wednesday, March 15, 2017 3:59 PM
To: IDHSFIRE@lists.in.gov
Subject: FIRE AND PUBLIC SAFETY ACADEMY TRAINING SYSTEM - March 2017 INSTRUCTOR BULLETIN

FIRE AND PUBLIC SAFETY ACADEMY TRAINING SYSTEM March 2017 INSTRUCTOR BULLETIN

***** IMPORTANT *****

Any instructor needing access to training material will need to set up a Microsoft live account at <https://account.microsoft.com/account> (this is free). Once you set up your account please email Monica Hurley at mhurley@dhs.in.gov or Jason Coffey at jacoffey@dhs.in.gov.

*****TRAINING OPPORTUNITIES*****

****WEBINAR ONLINE BASED****

1. Retaining and Recruiting Volunteer Firefighters
 - a. April 5, 2017 1900-2000 EST
 - b. Registration URL: <https://attendee.gotowebinar.com/register/6138166979463217153>
 - c. Webinar ID: 180-375-651

****INSTRUCTOR UPDATE-TRAINING AND TESTING ****

This is a [recorded webinar](#) that will update the instructors on changes occurring in the training and testing skills for Firefighter I/II, Modular and Mandatory. We also discussed the elimination of combined testing for certification. This is a must attend for active instructors.

Registration URL: <https://attendee.gotowebinar.com/register/1857339402872335619>
Webinar ID: 740-872-771

**** 2017 JASPER FIRE SCHOOL ****

March 25th & 26th and April 1st & 2nd

- Location: Jasper High School 1600 St. Charles St., Jasper, IN 47546
- More information is attached with lodging cost and class cost

Register at <https://www.ifia.org/index.php/education-resources/schools>

****TEEX Wide Area Search****

April 4th-6th at the Martinsville Fire Department

160 W. Morgan Street, Martinsville, IN 46151

Time: 0800-1630 each day

Register at: http://indianafiretraining.com/get-training/district-05-classes.html?task=view_event&event_id=2017000063

For questions contact Chief Fraker at cfraker@martinsville.in.gov

****2017 Blue Card HZ Conference featuring Capt. Sully Sullenberger****

June 8th & 9th at the Arizona Grand Resort and Spa

This will be Capt. Sullenberger's first time publicly speaking to the fire service. For more information and to register for the conference, please follow this link: <http://bshifter.com/conference.aspx>

****FIRE MARSHAL LEADERSHIP SEMINAR****

New Castle, IN. Mid-May date TBD

**** NFA 2017 CLASSES AND DATES ****

Indiana Weekend will be July 07-09, 2017.

Classes being offered

1. W0522 Executive Skills Series: Exercising Leadership Through Difficult Conversations
2. W0635 Best Practices in Community Risk Reduction
3. W0602 Shaping The Future

Register at: <http://indianafiretraining.com/get-training/district-05-classes.html>

*****OTHER PERTINENT INFORMATION*****

**** ACADIS ACCOUNTS ****

Please do not instruct students to call the office to set up Acadis accounts. All accounts are setup when their PSID number is issued. This is the reason why we ask for PSID numbers to be requested online. Once the request is processed the student will receive a "Welcome email." This email includes instructions on how to

access their account. Once they've completed this step the student will get their PSID number and be able to make any necessary changes, take online training, print certifications, and renew certifications. Please only call the office if your account is locked or you don't have access to your old email account.

**** SKILLS COMPLETION VERIFICATION****

Once skills have been completed, the Lead Evaluator should access the Lead Evaluator Acknowledgement link and submit the completed skill acknowledgement *prior to the students taking the written exam*. The link can be found here: <http://www.in.gov/dhs/3881.htm> . If the skill verification is not submitted prior to the written examination, the student(s) will not be eligible to test.

Skills need to be submitted within 7 days of taking written exam

Student prerequisite must be on their record PRIOR to listing them on the roster

If a student was not on the roster, DO NOT submit skills for them

****PRE-REQUISITES FOR CERTIFICATION COURSES****

Prerequisites must be on the student's record **PRIOR** to listing them on the roster (i.e. student must have completed and passed a certification program, and that program must be posted to their record). All rosters for testing **MUST** include a PSID Number for each student.

****IFSTA****

*** THE FOLLOWING PROGRAMS ARE ON HOLD UNTIL FURTHER NOTICE ***

Fire Officer I and II, book updated to the IFSTA Fire Department Company Officer, 5th edition.

Fire Officer 3 and 4 book updated to the IFSTA Chief Officer 3rd edition will **NOT be effective** January 01, 2017.

Jones & Bartlett Driver Operator is on hold until further notice.

****2017 INDIANA EMERGENCY RESPONSE CONFERENCE (IERC) ****

September 20-23, 2017
Sheraton Indianapolis at Keystone Crossing
8787 Keystone Crossing Indianapolis, IN 46240

For more conference information, visit: www.indianaerc.com or find us on Facebook!

****HARRISBURG FIREFIGHTERS****

The Harrisburg Firefighters turned out for a dwelling with multiple calls, with multiple kids trapped, *and they were*. Listen to multiple challenges they dealt with upon arrival. See the below photos and videos.

Point: If there has ever been a question by anyone you know on the roles and responsibilities we each have at a fire-and our responsibility to be trained to be "on our game" - this would be it.

Listen to the radio traffic of that fire:

<https://www.youtube.com/watch?v=eRGr-rUMoSI&sns=em>

Video of the fire: <https://www.facebook.com/1687875341538673/videos/1811407765852096/>



**** NFPA Committees Soliciting Public Input ****

**** IDHS Staff/District Contact ****

Donna Saine: Course Administrator Specialist

Email: DSaine@dhs.in.gov

Office: 317-234-6480

Monica Hurley – Fire Training Administrator

Email: mhurley@dhs.in.gov

Jason Coffey – Districts 2,4,6,8, and 10

Email: jacoffey@dhs.in.gov

Bill Huffer – Districts 1,3,5,7, and 9

Email: whuffer@dhs.in.gov

IDHS Mailboxes:

psidquestions@dhs.in.gov

FireFighterBoard@dhs.IN.gov

emscertifications@dhs.IN.gov

firecertifications@dhs.IN.gov

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